उत्तरी क्षेत्रीय केंद्र जोशी चौहान, जी. टी. रोड, पो. आ. बहालगढ़, सोनीपत हरियाणा -131021



Northern Regional Centre, Joshi chauhan, G.T.Road, PO Bahalgarh,Sonepat

Haryana -131021

Email ID :- storesainrc@gmail.com 04<sup>th</sup> Feb, 2022

ईमेल :- <u>storesainrc@gmail.com</u>

No.SAI/NRC/PAC-ARCHERY-EQUIP/2021-22

Subject: Procurement of Archery Equipments for SAI NCOE, SONEPAT on Proprietary Basis- Inviting Comments thereon

Sports Authority of India, Northern Regional Centre Sonepat had initiated single tender enquiry to purchase the following items under the subject head above for SAI NCOE- Sonepat on Proprietary basis,

The details of single tender issued to the OEM(s)/Authorized Agent and the finalized prices are as detailed

below Mode of Original Authorized Final Unit							
S. No	Item Name	Qty	Specification	Mode of Purchase	Original Equipment Manufacturer	Agent	Price inclusive of 3 year warranty as per bid received
1	AXCEL CARBO FLAX LONG STABLIZER	26	AXCEL, CARBOFLAX, ACCLAIM 550 Stablizer (AXCEL)	PAC	M/s. Tomorrow's Resources	Tomorrow's Resources Unlimited, Inc 131 Crennel Drive, PO Box 1180, Madison Archery Pvt. Ltd,Wz 2/1 Hari Singh Park Multan Nager, Pashim	Rs. 6,83,514/-
2	AXCEL CARBOFLAX SHORT STABLIZER	26	AXCEL, CARBOFLAX, ACCLAIM 550 Stablizer(AXCEL)		Inc 131 Crennel Drive, PO Box 1180,		Rs. 3,51,245/-
3	AXCEL VBAR TRILOCK	26	TRICLOCK, Adjustable Offset Mount- Include 1 Center Lock Quick Disconnect(AXCEL)		Heights VA		Rs. 5,54,561/-
4	TRUBALL BLADE PRO FLEX RELEASER	26	Blade Pro Flex (TRUBALL)				Rs. 9,72,550/-
5	AXCEL ACHIEVE XP SIGHT COMPOUND	26	Achieve XP-UHM Carbon Bar Compound-6"- RH(AXCEL)				RS. 9,72,550/-

The above details are uploaded for open information to submit Objection, Comments, if any from any manufacturer regarding proprietary nature of the equipment/item within 15 days of issue of this document giving the above reference.

The comments if any should be received at the office of the Executive Director, SAI NRC Sonepat on <a href="mailto:saisonepat@gmail.com">saisonepat@gmail.com</a>, <a href="mailto:storesainrc@gmail.com">storesainrc@gmail.com</a> on or before 19<sup>th</sup> Feb, 2022 12.00 Pm, failing which it will be presumed that no vendor(s) is having any comments to offer and the case will be decided on merits.

This issues with the approval of Competent Authority.

Sudheer K Reddy O) Assistant Director